

**NELIGH CITY COUNCIL AGENDA**  
**Tuesday, January 12, 2021 at 7:00 P.M. at the Neligh City Council Chambers**

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

**NELIGH CITY COUNCIL**

- 7:00 1 The Mayor will declare the meeting open.
- 7:01 2. The City Clerk will call roll.
- 7:04 3. The December 8<sup>th</sup> regular meeting and December 30<sup>th</sup> special meeting minutes will be presented for consideration.
- 7:05 4. The treasurer's report for December treasurer's report will be presented.
- 7:07 5. A public hearing will be opened for the purpose of hearing support, opposition, criticism, suggestions or observations to the proposed airport regulations into the zoning regulations.
- 7:15 6. Consideration and possible action for fees for pole agreement will be held.
- 7:20 7. Consideration and possible action for pole agreement with Stealth Broadband for fiber to the home will be held.
- 7:30 8. Ordinance No. 630 for franchise with Stealth Broadband for a fiber optic communications system will be held.
- 7:40 9. Discussion and possible action for septic system consideration for Antelope County Ag Society will be held.
- 7:55 10. Discussion and possible action for street closure through June 2021 for Mobile Food Pantry will be held.
- 8:05 11. Discussion and possible action for semi-annual library statistical report will be held.
- 8:15 12. Consideration and possible action for proposal from Tower Point for water tower hill will be held.
- 8:20 13. Discussion and possible action for voluntarily providing FFCRA paid leave to March 31, 2021 will be held.
- 8:25 14. Consideration and possible action for the following appointments will be held:
- a) Tree Board – one member, 3-year term
- 8:30 15. The Economic Development report will be presented.
- a) Discussion and possible action for AST Electric Incentive Application for DB Construction will be held.
  - b) Discussion and possible action for Digital Façade Application for Antelope County Historical Society will be held.
  - c) Discussion and possible action for recommendation from LB840 Loan Committee for River Mill Coffee Company will be held.
- 8:45 16. The December Police Report will be heard.
- a) Discussion and possible action for review of full-time officer personnel will be held.
- 9:05 17. The City Supt.'s report will be presented.
- a) Discussion and possible action for pump repair on 57-1 west well will be held.
  - b) Discussion and possible action for concrete milling estimate to be used for streets will be held.
  - c) Discussion and possible action for sewer and water extension to east Highway 275 will be held.
    - a. Consideration and possible action to authorize the city engineer to prepare plans, specs and cost estimate for sewer and water extensions to east Highway 275 will be held.
  - d) Discussion and possible action for dump truck will be held.
- 9:25 18. Electric operations report will be heard.
- 9:35 19. Bills will be presented for approval.
- a) Consideration and possible action for Drawdown 37 for General Administration expenses to Northeast Nebraska Economic Development District for \$240.00 will be held.
- 9:40 20. The Mayor will call for adjournment.

“THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION”